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[Black Horse informant]

[Cheyennes not supposed to leave their

till after dark.]

There was a big flat, an

Indian was walking along, he

stepped on the prairie. After he stepped

he hollered out "Red Feathers -

White Feathers." After he called

out red and white feathers

began to fall from the sky. He

walked on a little distance

and repeated "Red Feathers -

White Feathers." They fell again.

He did this 3 times - after

the 3rd time a white man

came in sight crying

this white man while crying

said, "I wish my brother

would give me his power.

And old white met him.
Indian. The Indian said "All right. Whatever I give you you must repeat this 4 times." This White man walked away and a little way started repeating what the Indian told him. And he repeated the same words. The Indian had said: "Red feathers white feathers." The feathers began to fall. He walked away and repeated the same thing. The White man said, "I've repeated it twice now." (Though he had said it only once). He walked off and repeated...
it again. It was his third time, though the white man said it was his second. He walked and repeated it again. And the white man said it was his 30th time, though it was his 40th time. And he walked off, repeated it again. Instead of the feathers falling all over, bones fell from above and hurt him so badly that he started to cry. Of course that ended him. He died for prancing this power given him. He was a man grown up a creek and walked along to come to a high bank.
There were tall trees & house.
This Indian said "my eyes
are hanging on the British,
both were hanging. And
he said "Come back or pay
sickness." They came. He
walked away from this spot
& came to a familiar place,
& he repeated what he said.
He said this 4 times. And
after he said it the 4th time
a white man came upon
him. The white man was
swearing, "Brother, I wish
God would give me you
power," and the white
man was told to repeat
it 4 times. And the
white man walked
He repeated the words—
this eyes were hanging in
shoelf. And he said, "My
eyes come back to my pocket.
They did. This same repeated
4 times. The 5th time
he repeated "My eyes come
back to my pocket." But
they didn't come back.
And his eyes hung till
they dried up, and he
started to cry. Got down
on his hands and knees, crawling
around. While crawling
around, a number of
mice were rolling around
him. He caught one.
And he said to the mouse,
"Partner, give me your

eyes. And the mouse said
his eyes were too small
for him. "Partner, give me
done of your eyes," the
mouse did. After the mouse
gave him his eye, White
put it in his socket. You
could barely see the
injuns's eye. It was so
for in the socket. Throwing
men could through the
ey given bin. Walking
dround the four
buffaloes, he walked
moo crying, "a buffalo.
"Partner, close eyes the
hanging in the brush all
died up. Give me your
eyes. The buffalo got up
eye eye. So the witchman had one big eye & one little one. - Mrs. Backhouse

Tell a story:

There was a young lady who had only 1 child, and this young lady used to go to see every night. And he went in the tipi, got macked with them! And this time this young man had a dog. She wanted to find out what the good looking man was up to. So the next night when he came again the girl went to bed with
Red Indian paint +

she put some on the young man's head.

The next morning she was looking for the person that visited her every night + the girl that had a big white dog. She saw the paint on the top of his head - of course the
girl was pregnant. At
the time she gave up a
little shelter - she had
a litter - 2 females, 2
males, 3 dogs. Of course

this Indian raised them
till they were grown. And
the father of the four

took them away.
must be living somewhere
And the woman went back + looked for
the puppy + they were gone. And she got
distressed + went home weeping. So
this girl got up her
lunch + started to
hail the little frogs
keeping the trail. She
tried to catch + she
didn't realize she
and the night came.
She came in sight of
a stupa - all that time
it was this white
dog's stupa. And she
suffered then. And he
I little boys saw their mother come back to greet her. And the boys told the mother for her to turn back and go to where she came from. The place where
the boys were headed for was a hard place to live. Well, the mother, anyway went to the
boys'. The boys threw the lunch she was carrying. And she stayed there that
night. She stayed with them 4 nights. On the
morning, the boys would be gone, but
Alv was lying there. The tipi was there when she woke up. By the white dog gave this yarn a talk. And the white dog told her to turn back. That the place she was going was a hard place to live. She might be killed there. The woman did not wish to turn back. She wanted to follow her friends. "I will go to the end with my brothers." So the old woman told the woman to go back home.
take 1 male & 1 female with her. And the dog told the woman “After you have gone home take care of your puppies. I love them. And when these puppies have young ones, if any person want one, give it away. Intermix everyone with each other and a free they will be very useful.” (That is where they have medicine doing.) When the girl was 12 she was lost. And her father & mother knew not when she
was. Her mother used to
of her on the hills very
When the girl named
The Coots for she
ran across the mount
in the hills rescued
her to death.

Black Horse forever.

At one time there was a
turtle called a Petet.
He wanted Sally Snake,
a Mouse, and a Grasshopper,
and a coyote. Must have
heard about this feast.
So he went in thinking he
was going to have a feast.
They wouldn't let this
coyote in. The coyote was
 told he might smile.
The feast for them—
During the feast they went out on a war-party. While travelling along the open hippa, lost on an island, his hind legs. When they came to the enemies they were looking on them, so they, the twelve snakes—
Wanggoppa had a little meeting to see what they were to do. After they had the meeting the mouse began to say, "Even the moon
friends." So he made a motion of the moon. I said he would scalp it like that. And when
He made the motion. The moon fell in two. After they made their plans they decided to kill the chief. So when night came they approached their enemies. They sneaked into the chief's lodge. They chopped his head off while he was asleep. So that morning the enemy found their chief's head was chopped off. So they announced their chief was dead. They began to gather around the chief's lodge. The turtle, snake, turtle, and hopper house had
not left the lodge. They crawled out when a lot of stuff was kept and they even skinning. His head. So when they were found, the garden snake was out to get away. He crawled into a hole. The mouse was caught and the mouse headed for his life. He said, "For a long time I'll kill me I'm white."

They were saying and dancing. He was looking for a hole onto which he could escape. So he spotted one, jumped in, and got away.
And with turtle—They build a box fire. They were going to burn him up. The turtle was��

guinea. The burnt up. So they would not let him get in the fire. So they went some

water on him. He made believe that he was dead. So they took the turtle & the river

and him. When it was deep, making believe he was going to

drown him. So when in the deepest part of the stream—He vanished.
and nothing but blood
 came up in the water.

The turtle killed his enemy
 in the water to show
 how the turtle got away. The
 gator had turned
 back down her
goat
 his was pretty so
d when Turtle, Mouse,
Snake got together they
call bragged of their comp.

So the Turtle got back
to his home, he called
for his sister telling her
a story song. And
she did: "My brother
belong to the society of
soldiers that count."
Cousin. So her brother called the sister in: "Come back in, do your sewing."
Once there was a man. His wife and daughter living in a tipi. This man told his family that he would die someday, and that his bones would turn into buffalo bones. He knew the day he was going to die, he told his family. There would be a man come in with a rifle. His wish was to have his daughter go after a bucket of water, and then this man would have pity on her. And when this man died, he had his arm up in the air. After this man died, a white man came along, saw this dead man with his
arm in the air, and that man said then, "This man is dead tonight I will cut his arm off." After White Man said that the man died on one's arm came to this side. Well, they took this man I hope them in the fire. "After 5 days come back to see my grave" is what the dead man's wishes were. After the 5 and day his wife went up there and dig her grave. When she got there all she saw was buffalo bones in the tree where he had been lying. After she returned her camp the next day a person came
along with his. The mother told the daughter to do
her father's last wish, to
give a cup of water.
After she got the water, she
wiped his face and gave him a drink of water,
and he lived with her
for four days. She recognized
him as her own dad.
She recognized him by the
scar on his face. After she
recognized her dad, she
went back and told her mother,
"I believe this is my dad."
For he has a scar on his
face. And the mother picked up
an elk horn and lap it
and the mother stuck
the elk horn + pinned
him through his ear to the ground — told him, "John will be tried here. You like buffalo bones," after he did it the daughter and the moved back of the main camp. They left him there to turn into buffalo bones again. He wanted to. Edd. — a man was married into a family. The old lady died no husband but a daughter. This old lady's son-in-law used to remark that he was going to dig in the near furrows. Every time he went to look for his fences.
and returned home. He remarked he would die.
The old lady asked her daughter why is that your husband makes such remarks. And the man told why he made such remarks. He was told to go on the war path with his mother-in-law. And the old lady said of he had kept the world for with he son in law. So they started out on the war path. After they were one night they were pretty close to the enemy. So the young man
told his mother-in-law to sit there, it would give her courage to rise up the enemy. He got over there and the enemy saw him come in sight. So he ran back to his groin in law and told her to get ready. So the son-in-law told her to beat it back where they had come from. The enemy crossed the 2. He told his military not to look back for fear she would be frightened to death. While the young man was yelling that you were going to her soon, this christu
no law had a buckskin
dress & hat. He in law
said & his in law
"Let me cut your
dress in 2." After he did
so he turned around
and made believe that
he was charging the
enemy. He shot the
fowl kept going but he
but was shot off. He
came back & told his
mother in law. "We are
safe now." So they
returned to their home.

They stayed all night
before they got to the
main camp. And that
night one son in law
got pretty cold, lying out by himself, so that when the others at last told him he was in bed, he crawled in bed with her. So they got warmed up that night. Early in the morning he heard her come. She another's dress was taken away. After the young man got back to his own tip, his wife told him, "I suppose you've done some thing to my mother."

And the young man...
had the excuse saying the enemy were chasing them. He thought his mother and two were living somewhere. So this young man went back to meet his brother. After the young girl found his mother they left the main camp. End.

Mrs. Black Crane in Fremont. Once there was a camp of Indians moving so they came up a hill and pitched their tents again. On those days all they used to have were dogs. After they all
had their tipis up, a group of them gathered all their best dogs, took their dogs to the chief's tipi. After they took the dog to the chief's tipi, they all sat in different people. They gave all the dog away. After the dog was given away the chief's daughter was given to a young man. After the young couple lived together. Spirit dogs all men in the camp went out on the war party. They found the enemy and had a battle. Quite a number got
Killed including the newly wedded man. They returned to the main camp. After the men folks got back, they moved and the newly married girl used to get very lonesome. She made a remark. The reason why she hated to get married was that come day her husband would go out in a car party to get killed. At night the girl was on the train, Kimber crying. Her husband carry upon her. And her husband threw his
Arm about his wife, kissed, loved her up, also told her that the rest of the forty was camped out a way and would return in the morning. He told her he just slipped from the forty to see her. And this young man told his wife she had brought some corn for tea. And she sat down to eat this corn and found out it was human brains still in a skull. After she finished eating, what was supposed to be corn, the man told her to go and let it go.
Some men. We will have our tipi up when we get there. And the
young man said, "Let's go back to their party camp, we will return
in the morning." This
young man told his wife
that he had longed
to be with her. When
she was ready, he said,
"I'll carry you back to
our party camp." So
she picked her slip sti
her feet, her head against
her head, to close her
eyes. And they left. Next
thing the girl knew they
were in front of a lodge.
This man told his wife that he had captured the lodge, and told her to go in. Next morning, when they woke up, there was a man, wife, and young son. The wife was in the tent. The girl turned around to look at her husband after she woke up, and found she was double-faced, scarily. After she went, she got up, went out, cried, and told her sister-in-law that every girl he caught then he had killed, fed them to the others.
Sister in law told her to look out for her life. And this man woke up and asked his sister what she was telling him. And the girl said she had told nothing to him. This double faced man got up and said he was going to a certain place that he wanted to this April to clean this certain tree down. And she did a poor job. And she killed her. And the old folks would have to do the butchering. And the old man of the camp took forty
The girl at double-faced man had brought to the camp. So this called for the girl, and she went to him and rubbed his arms, and he said, "Now you can go out and chop mother down." And the girl went, started chop-iron. Thirty. She was surprised what the other 4 times let the ax go. And she left after she did so. The ax did its work itself without any person holding it.

After she left she came to a large river. She was crying along the
edge of the river + a young beaver came along, and said, "What is this matter? Why are you crying?" She said, "I had just escaped from a Double-Headed Bear." And the bear knew a tree down, made it fall into the river + to swim across, and made a footbridge for this girl & child. After she crossed the stream she came to another. There was an otter. This other told the girl, "Go on
my back + held me on the neck. And close your eyes + don't take a breath. So the girl went the other road, and the other drove under the water + came out on the other side of the river. And that is how she crossed that stream. She came across the stream. She was crying at the edge of the river, out come a large catfish + asked this girl what she was crying about. She told the same story she had to the beaver. She crawled into the
cat fish's mouth + he swam across with her. And that is how she crossed that stream. She came to the stream. She walked along the edge of the stream + after a day came in sight + asked the girl what she was crying about. The fox said, "Tell on my back." She did. The fox ran on the top of the stream without sticking in. After she crossed that stream the fox told her that an old man was washing socks up a ways + "When you get to him you tell him that you want him."
become any animal she desired, she also had the power of taking a stick and turning it into a gun, a rifle. She also had the power of taking mud and making cartridges. End.
to be your brother, father, or uncle (unnatural). After she got across this last stream, she turned around and looked back and saw this large, furred person trailing her. She started to cry and wished someone would come to save her. Her wish came true. An animal came. And this animal said, "What is your trouble?" And the girl told the animal she wanted to get to the person who was smashing rocks. And the animal said, "Jump on my back and I will take you there." And after the animal
To the camp, unpacked the animals. The 2 lions were sent back to their master. After the lions got back to their master, just a few days afterwards, the 7 platelions were packed with corn and dried meat. And this corn was all colors which represents any animal she wished to butcher, she could take dark kernel and throw it out, it would become buffalo or she could take light colored kernels, throw them out and they would...
got the girl then, eh? for
other old man working
smashing rocks. After she
get thing the repeated
after the fox had told
her to say, "you will be
my father, brother, or
uncle (mat.); or I will
marry you."
And this
old man said,"Come
behind me." And this
this person Doublefaced
one, had long legs,
was taking long steps.
And this Doublefaced
person would say, "you
give me back my wife."
This Double Faced told
the old man 3 times.
recognized when she came in sight so the people all came up to meet her. And when the people got close to her, two lions began to growl, and she stood up, told them to say to their lions, "We are now back home, and be quiet." Will the people came up to shook hands with her. Her father and she came up to kiss their daughter. So they took the lions to the main camp.
They question the priest, 'If you don't mind, I'll step on you.' And the old man forgot our attention. The Double-Faced God. So finally the old man looked up at the person and raised his hammer. He made a motion to hit him. In hit the Double-Faced man in the head and killed him. So the old man told the girl to take wood on the Double-Faced. And she did what she was told. And this old man took his hammer and went...
it. So after she had her meal the old man told her that these 2 lions would take her back home. So the next morning early she saw the lions was packed with iron + she rode the other. So just before she left the den the old man told the lions to obey this young girl. The old man told the girl what to say to the lions. So the lions left this den. And they come in sight of the man camp of which the girl longed. She was
around and hit 4 times on the wood on the person and set him a fire. This person was burnt up, and she was not supposed to look at the fire while it was burning. The fire was fortnine. And she was told not to take up anything after it was burnt up. After that happened the old man took the girl home. While walking up to his den, there was a big flat rock that moved away from the entrance way. On each side of the entrance there were two big
lions lying. After the girl went in, she looked around and saw a lot of dry meat hanging up in the center of the den. She saw a big gray rock, the old lady in the den was cooking on the square rock. And this girl was told to eat this dry cooked meat. She ate the meat but she was afraid of the corn. She believed the same thing would happen to her again. So the old man told her to eat the corn not to be afraid of it.
Anthropometrical data on 105 Cheyennes, identified by name, age, and tribal lineage. Lame Deer, [Mont.] Aug. 11, 1931. A. D. 59 pp. and 1 card.

Informants legends: Ruben Black Horse; Mrs. High Walker; Mrs. Black Crane.

Interpreter legends: William Rowland.
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