Badger. Sustain Band. Father Same.  
Mother was a Sioux. 1st wife Bashful people.  
About 18 when Sand Creek Massacre took  
place which makes them 64. He says  
he is 62.

The Sustain used to live East of  
The Mississippi. The Sustain were at  
the Black Hills before the  
Cheyennes. No buffalo across  
the Mississippi lived on birds, fish,  
other small animals. Planted Corn  
reed grass and banks of trees used to  
make lodges before crossing Miss.  
2 bands of Sustain. After 1st band crossed  
there was a flood so 2nd band could  
not cross. Most of the band which didn't  
cross, North of the band which did  
own No Codes (not known whether Sioux).
of bend which did not cross Miss. medicine Lodge. Their leaders
East were Santers. South of them were
Sioux. West, Burning Tus (Sioux)
this band never did cross. Completely
lost. Denies Cree origin of Santa.
The Cheyennes were at the Black
Hills when the Santa met them. They fought against each
other. On road from Miss. the Santa
met 1 Sioux & Cree, 3 Cheyennes.
Among the band of the Sutaine there was a great chief. There was a big camp of the Sutaine, and many hostile people against them. The band of the Sutaine were told by the chief not to leave the camp. Keeping close together, they were nearly starving. The head chief said: "Do not meet any of the hostile people who want to fight us until they do something to us. We are not going to make any trouble first." In those days, everyone obeyed the word of the chief. The leader of a war-society
Come to see the Chief about the starving people that must fight. But the chief said to him: “Wait, I will do my trick to make the buffalo come right inside the camp instead of fighting the other Indians.” This chief one morning was dressing up, painted his face & body with a buffalo robe for a blanket. He started from the centre of the circle toward the south. He held up his buffalo robe and made a motion to come in 4 times. He called the buffalo in the 4 directions. When
He had done that he told the people to look towards the East. They saw a yearling bull coming up. Secondly, a 2 year old bull; third a very old bull; fourth hundreds of buffalo running into the center of the camp. The whole herd came into the circle. All the people came out with bows and arrows and anything to kill and killed all the buffalo except 4 who ran out. The chief said, you should have spared at least 5 but you have killed more than what is
How did the morning name of the old otario who told it to Broghe -

expected. After a while the people were nearly in starvation. The chief did the trick again, he did it 4 times. This is the last telling.

I only 4 because I only one spared.
Turtle and Yellow Crane, both young men, saw two girls way off in the creek. They thought they would go over and talk to them. So they went. Turtle and Yellow Crane came to these girls. One of the girls said, "Oh my! I'll give that Turtle a big dipper to be my spoon to use in any mouth." Yellow Crane said to the other girl, "Mother, give me water in your dipper." The girl said, "I don't think I can do that." Turtle said, "When I have gone on the warpath, I used to make a hero. All the wolves and coyotes used to holler for happiness to me. Yellow Crane told his friend, "You must get people to make all that meansing they can for you. We will go on the warpath."
We will bring scalps from other people home to our girls and dance. The first day they started off they made a camp. While they were there, five more came to join them. It was Grasshopper, Little Snake, Road, Little Mouse, Skunk. There was a muddy creek. Grasshopper led the seven. He tried to walk. One leg stuck. He lost his leg. The got cross. So they left him there. The six who started off.

After they were gone 4 days, on the fourth night Turtle got his knife and suspended it. He listened to it. His knife seemed to make an angry noise. His knife told him: It is not so. You've got one to kill in the near future.

He said: I don't like to have it that way. It may be his lying.
The second time he sharpened his knife, I told him, 'Ahorsemor is going to be killed.' But he did not believe it. The third time he sharpened his knife, I told him, 'She is going to be a woman going after wood. But he did not believe it. The fourth time he sharpened his knife, I told him, 'There will be a woman in the water which shall be yours to kill.' But still he did not believe it. The fifth time he sharpened his knife I told him, 'There is a great chief in a big tent. You shall have him.' This time he believed it. So they went on. They came to a man. They hit him alone and the 2nd man 3rd man met. They saw a great camp and in the centre a large lodge. When the chief
one. At night they sneaked into the camp and went directly to the chief's lodge and went inside where the chief was sleeping. Turtle cut his neck off in the night. They both away the head to one of the lodge. There was a big bucket. They put it over the head. The girl went under the bucket it to while they were there they removed the head off. Past midnight, the woman seemed to think that was something wet beside her. She felt it, her husband. She could not find his head. She found out her husband's head was gone. So she got and roused the people, saying someone had cut the chief's head off. So all the people came to find out how he came to have his head cut off. They couldn't find it. They turned over the
bucket and said to the small animals. Little Mousie was caught. The Toad was jumping into the water. The Skunk tried to turn to the brush when overtaken. He sprang into the frog's eyes. Yellow Crane tried to get away and best he could. When overwhelmed, he ran at them using his beak for a lance. The Turtle was caught and thrown in the fire. He jumped around and knocked fire in all directions. They tried to spears him but could not kill him. They tortured him in many ways. Let us pick him up and throw him in the water so he shall drown. "The Turtle began to cry as they thought that was the way to kill him. So they took him and told the people to pardon him and
have a chief throw him in the water. He was about this people could not get hold of him good. So the chief came and took the fishy walked off with him into the water. The water was deep. He went into his chest so as to be sure the fishy would drown. Soon as he was in the center of the river, the fishy grabbed the chief threw him over, and cut off his chief's head. A great many saw the disappearance of the chief in the water. By and by the head came back on the water. And that's the end.
August 13th, 1910
White Bull
Sowmes.

Origin of the name "Fli's"

In a certain band, there was a very short man that lay. Every time he sat down he was so big, in summer time when the flies came, there were more flies near him than round the camp fire because he was so big and dirty. That's why they call the band the belonged to the "Fli's"

The Fli's > Aorta + Scalfers.
The Fli's originated the same time as the Sutah. Never independent of this Cheyenne.

White Bull's names.
"Ice Log" (original); Sun Road (when war chief); White Bull.

He is the head man of war society of The Lance Curved at one end.
MICHELSON, TRUMAN.


Informants: Badger, Bull Thigh, Medicine Top, Somers, Tall Bull.

2/11/93 (2 stories - Bull Thigh and Tall Bull (poss. unfinished by Somers))
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Discard and keep when parts filmed are returned.

Draft Oct 1971

Order typed up for hunt.

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