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"NAA MS 2108, National Anthropological Archives, Smithsonian Institution"
wife's brother
nii
son
nii
daughter
nii
wife's sister
nii
son
nii
daughter
nii

wife's brother

son

wife's sister

sister's son
father
father's birth
father's son
too bloody
too much

Acalla
alekti
nisaí'a

yamh
nicimá'

abstract: nimirá

yami:
nicimá'

mother's brother

Acalla
nijicá'

niscá'

nisai'a

nimitá'

wife
my wife: minidjegomaj
husband

my daughter
nindé'a

my son
mitjwí's

mother

children's brother: father's sister
name of mother
5 rows of a man, brothers, & sisters' children
<table>
<thead>
<tr>
<th></th>
<th>2</th>
<th>3rd person</th>
<th>thon</th>
<th>ye</th>
<th>he</th>
<th>they</th>
</tr>
</thead>
<tbody>
<tr>
<td>me</td>
<td></td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>us</td>
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<tr>
<td>you</td>
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<td>him</td>
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<tr>
<td>them</td>
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</tbody>
</table>

*Ojibwe*

Independent mode, 4th root.
my mother's name

your brother's son

elder's son

missis's' ogwistín

young brother's daughter

elder brother's daughter

younger sister's son

elder

younger sister's daughter

elder

wife of man's son

husband of man's daughter

name of co-wife
mós 3  my father
mícimé my younger brother (on sister)
nêmíy'agí my younger brother (on sister)
nícítigwâní my head
nimbík'wáni my arrow
nimbík'wáni your (long) arrow
nícimí na our (incl.) brother (on sister)
kícinník'wáni our (incl.) brother (on sister)
nasí'k'wáni your (long) arrows
nícimíník'wáni our (incl.) arrows
nimbík'k'wáni your (long) arrows
nimbík'k'wáni our (incl.) arrows
nimbík'k'wáni your (long) arrows
nimbík'k'wáni our (incl.) arrows
kícimí'wágí your y. brother (on sister)
kícimí'wágí your y. brothers (on sister)
kibiku akēntē
kibiku akēntē
śinėyēn
śinėyēn
ōbikrēk
ōbikrēkōn
śinē'wān
śinē'wān
ōbikrēkōn
ōbikrēkōn
your arrow
your arrows
his y. brother
his y. brothers (more)
his arrow
his arrows
their y. brother
their y. brothers (more)
their arrow
their arrows
as in
amiggi store

cini moq
minnow moq.
Sturgeson
Bullhead 3: Can't marry because
Catfish
they have the same nature, that is
they are fishes.
Otter tail band
at White Earth, Minnesota
informant
John Carl, clan White Bear (Bear Clan)
father, Frenchman white blood
mother, clan Bear Clan

Bear
Sturgeon
Catfish
Marten
Bullhead (not same as Catfish)
Eagle

Sturgeon
Bullhead
Catfish

Bear
Marten
Eagle
MA ḳʷu ḷu
MA ḳʷu
Wa Ḹa Ḹa
Wa Ḹu Ḹi Ḹi Ḹa
Wa Ḹu Ḹa
C₁ Ḹa
Mūyomamı Ḹoḡ
Munwabə Ḹa Ḹa
Munwabə Ḹa
'ízam' 19°
C₁C₁ Ḹa
Mo-ta Ḹa de sì
c i m e n'
apā Ḹi
k'wābāmę'go
Munwabə ma n'ān
otyebwë́j'.
maka
maka
maga
maga
ciga'gē

makačēčē
makačēčē

mackodē tīčē kē

tīčē kē

migēzi
migēzi

magačē
magačē

magaŋgā

mukačē

mukačē

Taking down by
P. Radin.
k'dihlil I tell thee  
R'di'epi'stan you told me  
R'mao" tok I understand the  
Tewlaw'hamal they ask him  
Mottuagik he fights with one  
Namio I see him Ad. n'mamikin"  

Ar. nepsi while  
N'weepsaflam en I know it  

âne  

Techoalgu when I arrive  
Tim ip gvaladigi he is hacking  
Toke'law'lididit when they not keep  
Toke'lit when he makes = Fox  
Tofinite Power, Ani. Anuit.  

White when he lives urgin stare? Comped  
with t'ega wild goose that white goose
kiwâlâmín 3 su yu:n (sing.)
kiwâlâmínin 3 su yu:n pl.
niwâlâmâ' 3 su him
niwâlâmâ'ág 3 su them 3 an.
niwâlândâm 3 su it
niwâlâmâmâ'ág 3 su them, men.

kiwâlâmâ'ág 3 su yu:n (sing.)
kiwâlâmâ'ágân 3 su yu:n (pl)
niwâlâmânâmâ' 3 su him
niwâlâmânâmâ'ág 3 su them
niwâlâmânâmâ'ág 3 su him

niwâlâmânâmâ'ág 3 su it
niwâlâmânâmâ'ág 3 su them, men.

kiwâlâmânâmâ' 3 su yu:n + I see him
kiwâlâmânâmâ'ág 3 su them

kiwâlâmâ' 3 su yu:n + I see it
niwâlâmânâmâ'ág 3 su them, men.

kiwâlâmâ' 3 su you (sing) + I see me
kiwâlâmânâmâ'ág 3 su you + I see him

kiwâlâmânâmâ'ág 3 su you + I see him + them
kiwâlâmânâmâ'ág 3 su you + I see him + them

b
you (m) see it. Them (m).  
Ki wá t'Andan?

Ki wá b'Amégó  yon (pl) see me  
Ki wá b'Amégó wi.  
Ki wá t'Amáwá  you pl. see him. 
Ki wá t'Amáwá wi.  
Ki wá t'Andanáwá  you pl. see it.

Mi wá t'Amíg  he see me
Mi wá t'Amíg  he see us
Ki wá t'Amíg  he see you sing.
Ki wá t'Amíg  he sees you pl.
Ri sees them

Éwá t'Andán  le see it
Éwá t'Andán  le see them

They see me
They see us (excl)
They see us (incl)
They see you (sing)
They see him
They see them
kiwāt Amigowag

they see you

owāt Andanawt
they see it

owāt Andanawan
they see them (man)
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<thead>
<tr>
<th>No.</th>
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<tbody>
<tr>
<td>Stock</td>
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<td>Language</td>
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<tr>
<td>Collector</td>
<td>Dr. Michelson</td>
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<td>Place</td>
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<td>Remarks</td>
<td>Legend; ethnology. 58 pp various sizes.</td>
</tr>
</tbody>
</table>
Ojibwa words. Jan. 20, 1911

Big Ben

Julius Brown

Brown 1st, Big Ben 2nd

Markwa
Markwa
mâbûg
\(\text{wâjûg}\)
\(\text{wâjûz}\)
\(\text{wâjûz}\)
\(\text{wâjûz}\)
Mâjâkiwâjâk'iwâ
Mâjâkiwâjâk'iwâ

mîgiwâjâ
Mîgiwâjâ
wâgwe
Wâgwe
wâgwe
Mâyëngânâ
Mâyëngânâ
Mîkkwâdëjî
Mîkkwâdëjî
Mîkkwâdëjî

Bîcîwâ
Pîcîwa
Ejëgî
Ejëgî
Ejëgî

Oâmilâ
Oâmilâ
Oâmilâ

Eagle
Fox
Wolf
Turtle
Badger
Skunk
Frog
ëgekimini 3 Kingfisher
ëgekimani 3 crane
adjidjak 3 crane
adjidjak
inni 3 man
inni 3
animiko 3 dog
animiko 3
adjidami 3 squirrel
adjidami
kigo 3 fish
kigo 3 fish
Apakwani 3 bat
Apakwani 3 bat
omarakiti 3 frog
omarakiti 3 frog
madolidin 3 sweat-lodge
madolidi
getcimanid 3 Great-Manito
cingwâki 3 pine-tree
cingwâki
matecimanidog 3 underneath gods
m'na 3 0
m'na 3 ten

ūshr 3 stone

m'niij 3 my hand
m'niine3

be'cig 3 one
be'cik 3
mite 3 two
mite 3 three
mite 3
mūwin 3 four
mūwin 3
mānta 3 five
mānta 3

mūngwānū nīx
mūngwānū
nīguwānū 3 seven
nīguwānū 3 eight
nīguwānū 3
I saw you
I saw you (pl)
I saw him
I saw them
I saw it
he + I saw you
They (aw.)

ő részüres they walked off. Otta 1.4
ő táméras they stepped Otta 1.4
őni prójéras they stood at the door
őtáristsmir us they went in Otta
őtásir us they went away Otta
őni szerūs there were seven Otta 1.2.
...she...

ōwo is she sat other 1.6
ōwiti she said other 1.7
diwō sō is he was playing
le - Pen
Tasiorwito was he went off with the
0 this 1.4
he, she

towards the went out. Oct 1.

as it was the man. Oct 1


Tae yuts she walked up. Oct 10.
she - him

then am - she threw him in other

1 - 9
he — them (and)
totaitonom ws he watched them Otter 1.2
i ri kana he throws it & then Otter 1.7
he - her

whether he said to her other 1. 4
1. Péégí mi'naá mí'niitebodódí.
2. Ka in'atamúd akwán'gi béeğí kíwa'n.
3. Inini kímbít'ók'n ódakñi midále.
5. Mé'íkwó dé'í dé'í kícininúmad' kínoógo-din.
6. Tó'ágina ndéwám'í kími'ndjimánitá?
8. Kigai aiyawá a'wa kídanís bígí yání.
9. Dë'í kawí n'zó m' aiyígwa.
10. Kínwá'γí kímad' apítka kínsálaní?
11. Mándó'ó kínwá'γí midále.
12. Kájigí kímad' apítka kínsálaní?
13. Kímad' apítka kínsálaní?
15. Ménad' mé'íkle kímad' apítka kínsálaní?
16. Mí'ík'n inini kímad' apítka kínsálaní?
17. Wómpénó'ménad' wónádpówá.
18. Mé'íkle kíyígí má'ík'n m'íwí.
19. Mí'ík'n wóndjiniwó'ó má'í kájigí?
20. Madjwáad' kínwé'í dë'í kípíshánë.
21. Wó'ókám bínúk' kínpó wó'ó má'í kwáad'ak.
22. (Má'í kwáad'ak) fípíshád' kwáad'ak?
23. Àkwí bínúk' kínpó wó'ó má'í kwáad'ak?
24. Wówán'ú, ní'íkk' kídenís má'ík'ló?
25. Káigí lápap'píd' midále kíwá't'ándí?
26. Kíyásíik'n mí'ík'n?
27. Kíywá't'ándí wónádpówá.
1. Kicik xan naranjig pedaksonidжн
2. minan xite agantdüsнgн. namatbэ
3. xiti öörнistн, wendagь waböž-
4. soiyangii, icindefew西宁. mittлд
5. kaljciligii. Ñewñöd, ogiktnöngümündд
6. дээддөн, па оёдди 'ciyг.'

7. ökinakwetanьндтк ннминёндтннктиз
8. kipwanansu wti wendagь waböžн
9. tillieka sóytн imbröndж илднн
10. mindanishimibö ннвийнэнддтк
11. ogimakweta гэргдтк wendagь waböž
12. kaini, thagnasйн. кидаи-
13. yamă a áw' tidanis, minavă
14. ñ. áw' péchigung, ogikylanjinigungi
15. a áw' péchigung, imini t invalidate
16. okirgö, anegönendдк кин
17. banindyjicaien, t invalidate
18. ötenan. teinanandaw' ñwéyэ
19. y. 25. g. kigamenнг, menawa al' péchigung
20. ogikagwedjigimöng anegönindдк
21. banindyjicaiyeg fn teitcisskijн
22. b. л. kigamaeniiна
23. minawи tčéchigung, ogikagwedjigimöng.
awegwone ndekin bawindicai in
tcifakbimadiziyaansa an kiga mi-
t minawa bégic' ògikagwi-
tcinjir' wigonundrec tön jawa-
dicaden tcikgikbimadisiin
kawinjst mindag tcikitso-
tbicikanda' ògikawinj' ticinatš-
tcifamadisiin' mists' yita' tê-
zig tcikitsoan minig' tepi-
madisiin' òg-widte minawa
odicin' mewabtik ingimoudtem
manitolwita kawin krigo-
kibwana wusin kiga tcheidjisa' tê-
rágigikämig' tcifamadisiin
minawa dtek óginagwetegor a
kawin' mindag tciktfem kagik-
kämig' tcifamadisiin odinch akta
kiga tcheidjisa' tê ragigikämig'
tcifamadisiya' ògikawum
kim' têjog' ògum mantal-
bw podig' abitawindo kajicinm-
atat' midtke kajit' odapini-
gant' imá' tcheidjnang' midtke
kagik'magínjul' antgwa' 
asr' kikaima' má kádivalig
mi'st' etd' wa' awa ragigik'migm'
Kendi cayyegi mi inidi tewi ağı-
deyen i gümürekimmel i inam
aliba a ane ketamis midde kediti-
ği a cagiküneyen tevimdağgi-
ne ina kabeciyeğ midde dévik Eğ
teinot bawad a ane ketamis teimadot dibügidi
üran a ina ka owjfanin kamatowen iz
gedekte debile eteraken mikih-ia-
me wakit teimotfint di
mögü parça kexitciye in minegi
kabeciyeğ pincid teimadot-
miği endagig midde ketagüci-
miğ kikli muwanta a ane-
ketamis i inam süjibegamigu midde kicit ci tey-
madobisht a midde ina tectitad a
anew gidanis midde i ina midde midde
maninan mi yinuron kėwos amnini midde dünk kėdigt urunytk midde pinic teimadot
a anew gidanis mid kėwos kėdigt tei-
giye kédic ci midde i ina goget
di kicit ci kewad i ina gobiwad
mişa kėw a kipemadot mid i ina
odantı mişar liin kacid wadıdog-
vanın
abiding
Julius Browne's translation

Big Bear 3rd story of Jan. 24

p 2

1 Bèeig i one me'nawá again miwitba-dah. He tells.

2 Kú inatcimúc, he told akewá'gi; old man Bèeig i one kíwá' old man.

3 ininé man kímilbón kú she died. Ódan'ín his daughter mittá'c and

4 kapei all the time kímaná'd, he cried apídá'c kú kínówá'gi a long time.

5 kímaná'd, he cried miitá'c and katieumund. Ónó he heard kéniiyó:ít in some-

body that spoke to him. Kóówí'óte the is.

6 kú didó'g to him aní'c why oh a-

andó'g is the matter with you.

7 ôó'gô'g kú said to him. Ine'mánis'â'

my daughter mi'índjimánis'â'

8 kú mítúshón. She said.

9 A'mbí 'bí sána'gin stop crying - didó'g, he said to him.

10 kú gai'áigis'â' you will have her again - doo'g'ú. She had akwá'c and he said to him.

11 kú kímaná'd and all kínówá'c Time nú'máw. I died.

kú kímaná'd and all mi'índjig gods

nú'máw dágó'g. Mí'átá'c and
13 Raigimikinwétna'd 'he remembered.
14 Wi'nábó'ow An Wénabó'ow 'Wi'nta'dó-
  nénad' to search for him.
15 Me'dé and Raigimikinwétna'd 'he
  invited,
14 Mínin four Mínin'men
  Wi'nábó'ow 'he told them.
17 Wi'nta'dó'nénad' he was going search
  for him. Wi'nábó'ow Wi'nábó'ow
18 Me'dé and Raigimikinwétna'd 'they said to him
  Wi'nábó'ow almost into') Those Mínin four
19 Mínin'men Wi'nábó'ow 'they
  would accompany him. Wi'nábó'ow Wi'nábó'ow
20 Náb'gú seven Mínin'men 'they slept
  Wi'nábó'ow among the Cedars.

23 Nák'wéth And'nánwá' they saw
  Wi'gimikinwétna' a small wigwam.
24 Wi'ká Ka'a'kid'é' it stood méd'áke
  and Wi'nábó'ow Wi'nábó'ow
25 Raigimikinwétna'd 'he looked in
  Wi'nábó'ow Wi'nábó'ow
26 Wi'nábó'ow Wi'nábó'ow.
1. Kći-depth a young cedar
2. on his forehead pđ-brakšonidžin growing
3. from the side and bagonđesing sister
4. She was sitting zökoimist in his grandmothe
5. ndže all
6. na-boq-drijaning rabbits skn icindebi
7. her head. Međe and
8. ka-ni-cibindigewad they went in
9. ndže talk to them
10. and asked what per-dji-icayig
   do you come here?
11. olikwetatwarëndt and they replied
   to him. Nini-girmundhin we heard
   kći of ripwonamit tönwa. There is
   nothing impossible. Menabögu wënabögu
   9 to-hip kastëy ki so you are called
   in-ti-ini rëndhi we have come
10. minidanis my daughter kimi bot she
    has did min-daiy-emdo, I want
    to have him again.
11. ojimkweteligöđe he answered this
    wënabögu, wënabögu
12. kawi in it sahasi it is not
    a hard thing. Ripgonäying you will
    her a air of you. Kiti daniz you daughter
13 minaná, again.
14 a ám ñ bicí, the other man.
Ogikagwadjiwiní, he was asked.
15 a ám ñ bicí, another man.
Tòwidhe and this what.
16 Hkili'mí, he said to him, ꯤ翅�탕
and what is ka wëndjeicai, do you want.
17 ñinená he said to him, teimnanandwí.
Try to be able to practice as medicine man.
18 Kígamènín, "I will grant you."
20 ñam anuñ a ña bicí, one.
21 Ogikagwadjiwiní, he was asked.
Aangwëndjëcë, and what any.
22 Sanwëndjëcë, do you come to
you teimnanandwí to be a
jiggerer? Yes. ña ña Kígamènínóa.
23 minaná bicí, another
Ogikagwadjiwiní, he was asked.
Kimitádini-badjimù, bécíg' akkint'zí
kidaqaguguqí, izinikágo, kawindte kilebùsí
3 minik' kai ikriddit abidiingí, ògilìbadjimù
4 mèmègùsí inán kwiwàtmat kigicel' ndàsa
5 bid'. Kini dònigní mòtù ke 'icimànañadù
giadjimàndìc mòtù ke 'icìl'kéjowí.
7 t. e. 'ô dàbòtù mòtù kawin wìka minawà
8 ogiwàt masàn, minawà bécíg' ogitlàdà
9 dàn ke 'iciwìvisìt bécíg' penàdùsì nidjì
10 kapimìnìcinadù, kicí kàgò òke ò ànu
11 kapimìini àn' ndù, wìninge ke yapatèsìka
12 òke ò ànu wìning ìnàbiwìnìgú
13 ke aiyapatèsìka swòndòtì ànu
14 kitagoqìgùs wìndàmòwinìgú
15 kapìtesìka, àwò kitagoqìgùs
16 midìc kai ñìciadjimù intì inàbiwìnìgù
17 ògì kapèsìkanàgù, oginíandic
18 min'à bécíg' òdïvàdjiñowì àwò (ìw' a
19 kitágàgàqìgùs .  — —

Big Bear
Jan. 24
Kinit'adabadjimuh he was a story teller.

Kicig' be akkimunzi old man

Kidagaguqun-gus got her spotted.

Igimikluy his name Kawinutakitewih and not the truth what he said.

Mini, all kaviankikidut he said abiding once ogitibadjimun he told about a certain person animal.

Memiqimsihtun those that live in the water humans, necked, hairy all over very small.

Kiniwamatan he saw them rigorously early in the morning made Asalitid when he was out for his diet.

Kiniwademigit they stole his fish midlc and kaiicimawmatayad he followed them with his came.

Ogiadimanghe then he caught up to them midlc and kaiicimawmatado he struck them.

Ogiwasiwai shitt his paddle midlc and Kawinutak' and man.

Minawad again.

Ogiwasiwai baton he did not see them.

Minawad another kicig' one.
kakechina that happened to him nicip and penadisinidjan

10 Ka-piminizkawad he chased him being at eino kagodac this is his name a aw hin
11 Ka-piminizkawad aw din and wh that was chased. wongus Bird (stays in cold
elimating all year) in a binning when one looks
Kanajapiskitekde his speed
Wildac and himself a au hin he
14 Kitagagon Spotted Gopher uvelemanwining. Hin thought
Kapiopsika that is his speed a au he
15 hin mete and Ka ciadighnad he caught up to him into the one
in a binning, eyesight Kapiopsikani-
djan he that had the speed of
Ogimisa ndac and killed him
18 Orin this is nicip one odidadjin
mewi his home a au he
19 Kitagagon Spotted Gopher.
May mah deawu ga
Sturgeon Clan
father Sturgeon
patronymic descent

Crane Clan

Irre Kogany
Social organization of the Missipi band of Chippewa at White Earth.

Bullhead
Sturgeon
Martian
Bear
Bohem
Wolf
Reindeer

Crane
Eagle
Loon
Kingfisher

The Band.
Big Bear, clan Martin, age 59  
Father's clan: Martin  
Mother's clan: ?? pretty white

William Potter, clan Bull Head, age 56  
Father's clan: Bull Head  
Mother's clan: Bear

Thomas Swan, clan ??, age 66  
Father's clan: ??  
Mother's clan: Bear

David Knickerbocker, clan Bull Head, age 65 circa  
Father's clan: Bull Head  
Mother's clan: Rodgers

Julius Brown, clan Sturgeon, age 42  
Father's clan: Sturgeon  
Mother's clan: Crane
William S. list of clans of White Earth Chippewas:

Big Bear.

Martin
Bullhead
Bear
Badger
Sturgeon
Wolf
Reindeer

Grave, Eagle, Loon, Kingfisher.

Exogamy of clans.

Bullhead
Badger
Wolf
Reindeer

Martin
Bear
Badger
Wolf
Reindeer, could not intermarry with Martin, Bear, Badger, Wolf.
Clan: Minotem (my)

No name for a group like Martin, Bear, but they respect each other as relatives.

And no name for all animals together.

Note:

Mississippi Band
Otter Tail Band
Pompeii Band
Pilgrimage Band

All on White Earth Reservation.

Mississippi Band (on Mille Lacs some members of same band).

2 chiefs at present.

The chief could belong to any clan.

Eldest son successor to chiefship (all chiefships, including head chiefship).
Clans not in bunches in villages. Scattered. Originally all animals became human beings.

Midewiwin

The Jugglers

No part of clan.

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List of tribes and nations. Thomas Swan + J. Brown.

Menominee, Ottawas, S'jop, Swamper (Chippewa),

Turtle Mountains (Chippewa), Crees, Delawares,

Munsee & Stockbridge (Wabunaki).

Swamper closest to White Earth.

Cree intelligible. Menominee: individual words,

but conversation impossible. Delaware, Munsee

about some Menominne. Stockbridge about some.

Brown had at Passamaquoddy at World's Fair at Chicago;

could make out some words.
All classes equally important.
No special services of (each) class to another.
- To 3 element inserted between the instrumental and suffixed personal pronoun to indicate past time

- but after the possessive sign, including the th

- those positions of independent mode pronominals with gi or gui (which I think are possessive in origin)

waiting in the morning

wakening up

Mukt do not choose
Remoan or Spokes F. a 33
Kwakiutl it is shut in, in
closed
Fox & Micmac Ref.

Ojibwa to be unbound
Fox Apsa

Cree suffixed in all cases except refind sign of 3d pl. Indica-
tive only (wri of 3d 8ign lost)

Montagnais suffixed in all cases
Cree suffixed in all cases of nouns

Ojibwa indicative same, but
seems to be well developed in
moods other than indic.

There was one old man by the name of Spotted Gopher. He was a liar. All that he said was not true. He told at one time that he saw Those-That-Live-In-The-Water, at early morning. When he went after his net they stole his fish. He followed them with his canoe. He overtook them. And he struck them with his paddle, and he never saw them again.

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Another story he told that happened to him. Once he chased a human being. The one he chased was called Bird. His speed was as fast as sight; Spotted Gopher's speed was fast as thought. And he overtook the one whose speed was fast as sight and he killed him. This is one of his stories of Spotted Gopher.
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