Three untitled Fox stories collected by Truman Michelson, undated

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Last story partially like Jones's Daughter of Missouri; partially like last part of Ojibwa Blue Earth (Euro-American).
Now, I am going to tell a story about what the people did long ago, of what I heard.

Long ago a person by the name of Wa to we see, not this Wa to we see, at the present time. A person by the name of Wa to we see of long ago, he was an Indian. There was an Omaha settlement or a town on this side of Missouri river. And this Wa to we see, was married there, and was staying there as a son-in-law. Then they went out fall camping on the other side of Missouri river, to hunt. Some people made an attack upon them just at dawn. He started to run and one ran after him. After running him, the enemy threw a sewed up rock at him, hitting him in middle of his shoulder, knocking him down. The one who had knocked him down ran by him running after others. Just at day light, he heard them talking as they were coming. He could understand what they were saying, he understood their language. "Heres where I knocked one down." One of them said. They came on talking. "Wam, those are the ones who hit me harmfully." He told them. "See he can understand." They said.
Then—"Who are you?" He was asked. "I am Mesquakie," he answered. "Who are you?" He asked them. "Oh, we are Mesquakies," he was told. "Well, get up there!"

He was told. He went with them. So three went together. Those were the two, one who had hit him, when they got there. "He happen to be a Mesquakie," they told the leader. Then, "Are you really a Mesquakie?" the leader asked him. "Yes!" he told him. "I am a Mesquakie." He told the leader. "For what reason you are here." he was asked. "Well I am staying there as a son-in-law, I have been married and have stayed there for a long time." He told him. "Do you, don't ever come back again.

"Don't ever come with them again when they come here." He was told. "Those warriors comes here on war path all the time." He was told. "What is your name?" He was asked again.

"We to me see, is what I am called?" He said. "My uncle, The Wolf Clan, named me." He said. "When you go, you take those captives, day when some one captures his enemy, he generally takes them. So you must take us along." He told the leader. Then they were taken along.
They were taken along, as they were going
they came to a large steep hill, they were
taken over it. Twice—
5— They saw battles as they were being
taken over that hill. Soon they were
brought to where the party came from in
their town. They held victory dances, as
they were brought, by the leaders. He lived
with the one who brought them. He was
staying there for two years. When he was
ready to start home, he was questioned.

"Now, if you are really a Mesquackie, you will
know a Hawk skin." He was told. They began
to question him very much. They asked him
about the Wolf skin. "Or it is being kept
over there."

6. He told them. He named the person
who was caring for it. And he was asked
about people who belonged to Wolf clan.

"It is over there, its being cared for over
there." He answered. Then he was asked
about the other one. "Or its being cared for
over there also." He answered. He named
the person who was caring for it. He named
them all, by names, who were caring for
them. He was asked of all their names.

And then he was asked about the feathered
clans, hawk skin.
"O it's also -

7 - over there being cared for." He answered.
And then he was asked about the great King of your wolves. "It's also over there too," he answered. Then after all questions were asked of him. "Well, all the sacred packs have gathered over there," the Mesquakie said. Then for first time "Truly you are a Mesquakie!" He was told. "Why, I've told you many a Mesquakie long ago!" He told them. Then he was spoken to again. "Now, all of you, who were brought here, will be taken home!" He was told. "Alright!" He answered. At the end of two years - 8 - young men were told to take them home. Then they were taken home. Where the Missouri River leads upward was the place from where, those who were taking them turned back. They traveled on this of the Missouri. Then he brought them to their Omaha town where he was playing as a son in law in the Omaha settlement. Then they had returned home. Soon again they went out fall camping on the other side of MO. the same place where they were captured. They went there. Again they were being attacked by the -
9. — His quahog might at the same spot, so he thought. They were attacked just at dawn, but this time he thought. Soon again he could understand them talking. He spoke to them. "Well, it's you again," he told them.

"Well, you have come here again, you were told never to come over this way again," he was told. Then he answered, "If you are used to a place, you would go too, as I am fond of this place too much for being around it." He told —

10. — Them. At once they stopped fighting. After they found out he was alive, then he spoke to them. "First I am going to look for my sister among those women you have slain," he told them. "If you have killed my sister, we will resume fighting." He told them. "If you don't like what I said, I'll start shooting you." He told them. Then his friend a Moquakie spoke. "Now, my friend, they have slain our sister, if we are to fight, we two, will fight these Moquakies." His friend said, "ill. This friend of his was also a Moquakie so the Moquakies were to fight each other themselves. Then — "I can't find my sister, so you must have slain my sister!" he said.
After he looked them all over—"Now, I am going to see those who had fled," he said. Then his friend went with him. "I'll bring them here too," he said. They went off. There was a thickest a little ways. That's where his women folks had fled to. When he got to them he asked, "Is my—"

12. Sister here?" He asked. "She's here?" He was told. Surely she was there. "This is our sister," he told his friend. He shook hands with her. Then they took the Omahas.

"They won't harm you," he told them. "He took all of them where they were fighting. When they got there, he was spoken to. "Now, you take them all home including all those prisoners, take them all home, all of you go home," he was told.

13. They started home, some where, they rowed across in boats. Then they returned to their town and stood there all thru the winter. That spring he spoke to the Omahas. After they gathered he spoke to them. "Now, every time we go hunting we are disturbed." He told them. "If we go and arrange some good thing, it would be a good idea," he told the chiefs. But they never answered him.
First thing again after they settled down to a new town, he spoke to them. "They will never stop playing us, the only way is for us to go, and make peace with them, then they will stop playing us." That was what he told them. Then two young men, the Chiefs' sons, who had control over that town, "Now let us speak to them. We will go there." Said the Chiefs' children. Then they named the time when they were to go. "You get ready with clothes, and I'll get ready with my clothing too." That's the only way they will stop killing us," he told them. When the time came which they set, they really started out. Going along the Mo, on this side—

15 — they were going. They were only three of them. When they came to that large steep hill, they stopped and we to see. He had a little pet dog. "Now," he said, "My friends, my pet here, will take me." He said, We to see. Said, "My pet here will take the lead." He said. Then that dog took the lead as they were traveling in night. Truly the dog was walking ahead. Just when it was almost day, some where they stopped. There was a little thicket. All day long —
16. They slept there, they were rather hideous. Again that night they started off, the dog taking the lead. They were walking along all night long. Again at dawn, they stopped, again they slept all day long. Again that evening they started out, the little dog leading. When it was almost midnight, the little dog stopped and made a whining noise at its master.

17. After it whined at its master, little dog walked toward the other way. And they followed it, going where the dog was going. Past midnight, when it was almost day. They heard a great noise of people fighting. That was why the little dog led them the other way so as to go around the place of a battle. After knowing that they were fighting, they walked faster. It was almost 18 - day then. They were fleeing very rapidly. When day light came upon them, they hid again. In a thicket again they slept all day long. That night again they went on their way, the little dog leading same as usual. Again at day light they hid. Again they slept all day. Again that night they started out, the little dog leading same as usual.
Again they started out that night, they were going downward on that steep hill.
A Again they started out that night. In fact they traveled every night. They traveled many days, after going over that steep hill. Then they came to a large river. At dawn, they walked across that river, after crossing it. "Now, over there a short distance is where they have a train." He told those who were going with him. It was almost day light then. Again in a thicket - there
20 - they went and slept all day long. That night. "Now, we'll go into their town." He told those who were going with him.
They went to it, after no one was walking around, the young men, when it was midnight. Then he spoke to them again.
"Now tomorrow when we wash our hands, do not say a word. When we get there now, we will lay right down, in where I live with the people." He told them. When they got there
21 They walked in. "This is where I use to sleep." He told them. First he peep around the place where he use to sleep. It was still vacant. They laid down and went to sleep.
When those folks who lived there woke early that morning. "Say, three persons came here," he said. "We to see, must have come." They said of him, surely it was We to see the. After breakfast was cooked. "Now, wake up and wash your hands," they were told. "Wash your hands," he told his friends. His friends began washing their hands, the Ouahees. After they ate.

"Now let's go," he told them.

22 They went out going in to the chief's wickiup. He pointed to the chief for his friend. As they shook hands with the chief, the boys shook hands with the chief. They were given a meal, they ate. Then We to see spoke.

"Now, these chiefs' children have come to adjust a matter," he told them. Then the people were called to meet. When the second chief arrived, the shook—

23 hands with them. Soon, "They are all present," they were told and We to me be himself begin to speak. He spoke of a good thing, in regard to stopping in killing each other. They were agreed to willingly. Then feasts were cooked for them all the time. They stayed there all through the winter.
In spring they were taken home. The took them as far as they usually take them before. Thus they were never killed any more, even up to this time yet. That's all I have to tell of what he did. When I was a boy, I heard him tell about it myself. He is we to 24- We se by name, relating his experience, I've heard him myself, so that's all he tells of telling what he did. That's all, I am to la di be wi 91 ta. XXX

There lived Indians in a town at the place where the Kaw river flows into the Mo. River, at this place was where they had a town. Soon ten of them went away, and one boy, at this time he had just learned how to drive and guide a horse. They started out, going way on this side of Mo. River. 25. They were going along on this side, right where Mo. turns was the place they crossed, then going straight on. And then on this way, led a large river where it empties into the ocean. They came out to this place, so they crossed it here done where, wading across on their horse. Then they went along the shore of the Ocean! Only the inland places, They
cut across.

So they saw some people and had no trouble with them. They were not fed by them. They saw them cooking, but the meat was not done, it was rather bloody, but their mouths were bloody eating the meat. Then from there they saw Indians all the time. One day they traveled by five towns of Indians. But never had any trouble with them, they were not attacked by them, when going by. They came where the ocean was inland. And they saw some buffalo, and saw a party of the Indians killed the buffalo and start butchering it right away. They were watching them butchering. After butchering they put away the hide carefully. And they started to cutting up the buffalo and begin feasting on it. They never stopped to cook it, they were eating it raw, and they put some paper on the fat. After looking at them they started on their way. Those people they saw had leather halters. They saw that on toward northwestern part, no game there and they were starving almost and there were no people there.
In fact there were no kind of meat bearing animals. That's why they were almost starving, but they kept on going, toward west all the time. Then after a long time—

29 - they came to people and they were lot of them. And they stopped and camped there for four days. Those were the only people that lived wickedly and immorally. Soon a woman started to run, who wanted to be intricued. Then the men ran after her, as those men were running they were fighting along. They were just like dogs. "They must be dogs," they thought. The man who outsurns others aside from them, he is the one that does the outrunning to the 30 - woman. So they left the place and went on. "They must be dogs, let's go on," they said to each other. Then after a long time they met some people again, but those people were doing good. They kept on going only stopping at nights to sleep. That's what they did. They saw people all the time. On one day, they saw many people living in towns as they were traveling along. There were lot of them along near the ocean.
31. The people — as for a long distance they saw no people. After a long time again they came to people. So they stopped and camped where these people were, for five days, for the purpose of resting their horses. Soon early one morning and old man a neighbor of theirs. “Now, they are just about to be bulling,” Old man said. Suddenly while they were setting there, soon they heard an elk squawling. “There, I believe they will be bulling right tomorrow,” said the old man.

32. The next day those people went away. A whole mob of them went to some lonely places to do their bulling or intercourses with women. The old people stayed to watch the bulling also the boys & girls, so they won’t be killing each other. Those people were to be gone one month to do their bulling or intercourses with women. Those were the elks, living in their town in a human Indian form. They were gone for one month. At that time there would be lot of elks all over. Lots of them — 33— would never come back, having been killed by the Indians. “Truly they are people,” said the old man to them.
This old man happen to be the Chief. This Chief who rules over the elks. Of course we know that at that time the elks are calling; this is in September. It said that the elks are people also, they also have a town far off from where. Then those Indians went away again after the old man got there talking to them, the one who rules over the elks.

34. They would stop and camp for a long while at a time. They kept on traveling westward. Poor once, they came to a town again. They traveled direct to it and pitched camp near it. Just when they were there unpacking their horses a young man came running to them. "Now, go over to it." They were told by him. Then again they were told to go to feasts from place to place until night.

35. For five days, they never cooked their own meals. As they were being called and given feasts. Feasts were cooked for them all the time. Thus while they cooked for them no more food supplies were brought together for them. At this place, those were real human people, but the others they saw before were some kind of
Animals although they were in human form. And those were the only real people.
"Right here, we are the only people that have a town, for a long distance, they are us —
36. people for a long distance around." The were told by them and those were Musquash. Then they told them: "We've seen many people." They told them. "They are not people, they are meat bearing animals, they fash themselves up like that, so you would think they are people." They were told. "Oh, yes, surely, they are doing some wicked things, those we have seen on the way," they said.
"When you go on again, you will see the people, but they will be the fishes, if you kill them."
37. You will not see them any more." They were told. They lived here with those people for four years. After a long time they went after those fish were fishing surely when they got there, they saw no one. For a long distance away, surely they saw no people. "Surely those were not people that we've seen on the way," they said.
"Yes." They were told. "They are not Indians, they are some kind of meat bearing animals.
They first did that to you. They were told that's what they did. Then after four years was up, they resumed their traveling going toward north west. Travelling along near the ocean, soon they began to see the snakes of all kinds. So then they turned back as they were afraid of them. Say, they saw some large lobsters there. Those legs were as long as the height of the trees. They were almost attacked by them. Those creatures covered a little pond. So they turned back homeward on this account. That's the way it was when they had been traveling. They had intended to travel around this continent, but had turned back before doing so. At this time the boy had grown up during their traveling. They had been traveling probably ten years. They traveled then the winter and summer. That's what they did putting trees and Indian traveled around the shores of the ocean, to see the country around close to the ocean. That's all.
40. Now, long time ago, there was a place they called Magubketa, at this place the Indians lived in a village, it was in winter. "Now, let's go hunting, tomorrow." Friends told each other. "We'll have some deer soup, if we kill the deer." Those were the deer they wanted. The next day they got ready to go. Then they went to the place they called the "Central hills." They went up the hill. When they reached the top of the hill they tracked a bear, as there was snow on the ground. Its tracks led along the hill side.

41. "Now you run over this way," they said to each other. "You run on top of the hill and I'll run on the side of the hill. And we'll meet at the end of this hill." They said. They started to run and surely they met at the place they said they would. They ran to each other. "Well, I never saw its tracks!" Neither did I, the way I came I never saw its tracks." They said to each other. Thus they went back on opposite sides of each other. They met each other at the place where they had started to run from. "Well?" They said to each other. "Not a sign of it!"
42. "O, I never saw its tracks." They said to each other. "I'll follow its tracks and you may go over that way down the hill." One said to the other, "You look for its tracks." He was told, "Alright," said one. "Do we begin to follow its tracks?" and the other one goes down the hill side.

"Here," said to other, "It had gone in." They said. "Now, let's go in, let's go into it." They said its tracks led in the hole, so they were to go in there. First they picked up some old barks. So they burned up the barks in that hole.

43. This seemed as a light for them. They went in, after they were in a little ways under the ground, they saw lot of bats, and it bothered them frightfully. It was early in the morning when they got in that hole. They kept on going following it. Soon they saw little light and they did not see the bear. When it was light, the hole was getting larger. Soon a little stream of water was flowing from there. Finally they saw small trees standing along. Soon they said quiet a forest down there. They saw that it was just like on the earth, under there. Soon they passed where the hole let out, or where it ends, where it reached where there was a large open space. The earth was large under there. They got out on to it and said that it was
It was summer. They kept on following the little creek. "Let's follow it," they said. "We'll see how it is." They said. They kept on a spring—

45— all day. It was just at noon when they came on out into the large space. They started from where the hole started from, early in the morning. Soon that evening some clothes in a little forest. "Let's sleep here," they said to each other. They went into that forest. There they saw a stump. "Surely there must be some people around here," they said. Again they saw ruins of a wickup. "Certainly they must be some people here," they said to each other. 46. Then they slept there. So again. The next day they started out following that little creek. They traveled all day long and they had never ate any thing. Then again that evening. "Let's sleep here," they said in a little forest. Again they saw some stumps. They saw ruins of a wickup. "Surely there must be some people around here," they said to each other. This river was getting wider. Then they slept there, starting out the next day again.

47. Again following the river, in evening they looked for a place to sleep. They slept again started out the next day, following
that river. They haven't ate a bite yet. Again they slept some where. The next day they started out again following that river. That evening they looked for a place to sleep in the forest. From there they saw some stumps there again. They layed down by the river. "Surely—"

49 - we'll see some people," they said to each other. When they woke the next day. "Now, my friend, I knew that we were coming here under this earth," he told his friend.

"If you really have known it, we'll surely be like Indians," his friend answered him.

"When we go into sight, there will be a cornered forest, for a sign, like that forest there shall be a large rock standing," he told his friend. "The rock will be as high as the trees, if it comes true, we surely will see the people."

50. He told his friend. "If it isn't like that we'll go back, if we don't see the rock." He told his friend. "When I fasted four days, was when I knew that we were coming here," he said. "When we get there, if we see that rock, we see another cornered forest ahead," he said. "They started off, surely they saw a large rock, standing as high as the trees."
"Well, here it is, my friend," he said. "Well see the people." They said to each other. They started off again. When they came into sight.

51 Where the rock stood, after passing by it, they saw the cornered forest ahead of them.

"When we get out of that, then we'll see a town," he told his friend. Then they came to that cornered forest. When they got into the cornered forest, when they passed it by, there, surely, they saw a town, after getting into sight. "Now, my friend, there will be no one in that wickiup, when we go in it," he told his friend. After they are in there a little while in the evening, one.

52 Old woman will come, carrying a little bucket," said one. After he told what she will do, then they started off, going directly to the town. When they got there, little later, surely there was no one in the wickiup. They went in, a little later. That evening, surely an old woman came in, carrying a little bucket.

This one who lived there in that summer house. She climbed up on the scaffold. They were laying down on the opposite side, right in the middle.

53 After she sat down, she saw them.

"Well, my grand sons have come," she told them. Drive as she saw them she jumped down.
She placed some pumpkins in a bowl. The cooked pumpkins. "Now, my grandchildren, eat, as you will have a complete meal later, when others come." They were told. The first time they ever ate, then it was only the pumpkins they ate. "Those who lives here, are all out in the field," She told them, "Those who lives here!" The old woman said.

54. Purely later that evening they commenced to come. Later in the evening a complete feast was prepared and cooked for them. After they were there two days, a meeting was called.

"Now, you must go back where you came from. In two days from now, as they have lost you," They were told. "Now, from where you got in, be careful with it," They were told.

A very long time later, those who will live in future, their friend will reunite them. The white pumpkins will reunite them." They were told.

55 - Why you should be careful with the place where you got in from." They were told. "There are Game there, it is also plentiful. The same game future is up there. They were told. "And those horses, they are plenty here also. Then they are, look at them," They were told. They saw them there.
"Now, when your friend, the White Skin, the 'Spirit, has completely turned upon you, then you people can come in here," they were told.

"Those who will live, live in future, will come here." They were told. "You will not live that long." They were told.

So, "Now, in the other winding, there is a person, who has the same name as you have." One was told. "And your friend here, has the same name at that person, putting their there." They were told. "All of us people here have different names by clan, no place way with your people they have names by clans." They said to them, "You may think that this is all the people here under this earth. Over wonder, they are - 57 - some other people has a town," they were told. "They are lots of them under this earth here." They were told. "That's the reason we tell you this, the earth will be wicked up there." They were told. After they were given instructions "You go over this way, the way you come is a crooked way. This way, you will stop to sleep some while, the next day you will get there where you had gotten to," they were told.
They went away after two days were up. They took some corn along.
54-8 Corn was put over there, they took them with baskets. The purpose was to tell the truth, so they will be believed. It was getting towards fall under the earth, and up where they came from it was winter there.
They went away, some where they slept. At noon the first day they came to the place where they got in. They went in and the hole got smaller, just at sun set, they came to the place where they started from. There was snow on ground here -
54- on earth. Then they went homeward.
Late in the evening, they got back home.
At once, in haste, they ordered the corn to be cooked. When the men went out side, they could smell the corn cooking. The one who had gone with his friend had his cooked first. He invited the warriors and the chiefs to come. "Now, tell us about your experience of where you had been." They asked, "You wait as you will be told over there."
60- Then they were invited over to the other place again, they went over there to feast on the corn, the corn of the under earth.
After they ate, they were being told, "Now, we must be careful to leave the place where we got in from, it have it clean, and not let the women folks look at it. And the people who will be our friends, the Spirits, White skins will ruin us, so they tell us, after a while." He told the chiefs. Some time later after we do exactly like what our future friend, the white does, after we do all their ways, (As you will at that time be required.)

61 "That's what we are told over there," He said. "There is all kinds of animals over there and there are lot of horses there," He said. "Now, that's what we are told," He said. "Now why you start to come over here, leave all your horses there; was what we were told," They said. «These women folks." "They must be talking about some thing," Said the women. "They went over and sat out side close to the rockings to distaste them. They heard them talking about the hole where they got in at. "They've brought some green corn," The women said.

62 Then those women, "Now, let's go and see it, we'll go early in the morning," They said. Those women went around the other way to go and see it. And those men folks "let's go and see it," They said.
The next day they marched over there, and when they got there, they saw the tracks of women, and where the hole was, it was just a little hollow place there. "Now, two of you run after them and hold them where ever you catch them." They were commanded. So they went after those women. They just on top of the hill—

63— they were caught and held. The other part, that they were held. "Cut some sticks, we'll give them a whipping," they said. So they cut some small Hickory sticks. They were told when they the men came a marching to the place. "Two of you, who have killed women, you will do the whipping of them." They were told. Each one whipped one. They others were ordered to whip the women.

The third lick, one of them—

64— was knocked down. They were each whipped ten times. One of them never cried while she was being whipped. And was never knocked down. So that's what they did, those who had been under the earth. As they had told, it would be with the people on this earth up to present time. As it has been told when these people on earth are all ruined, they will talk more
Under the earth. All the Indians will go there, but I don't know where the White will go. All the Indians will go under the earth. Over there —

65. It is said, that it is just like here under the earth. That is the reason why some people object sending their children to school, because they knew about that prophecy. As the people of under earth had also explained this to them. And those sacred packs, if they are not cast away for long times this earth will not come to an end on this continent. Truely that's how it is, that is why the Indians object to do like White people. My friends, look at this paper and listen to it. That's all.

66.
66. Now, I am going to tell a story. One day, there were people living in a village a long time ago. One time, one morning, one man went away. "Would you like to come along with me?" The man asked. "I want to go out traveling," the Indian replied. "I am going out to seek for a wife," he told his uncle. "Now - "O, then you'd better fast before you go," the man was told. "You shall not go without doing that, you'll have to first do fasting." The man was told. He had already started to walk away. "O well, I stop to do fasting first," he answered. He then stopped to do fasting, he even fasted as many as eight days. Then he told what he had dreamed.

67. "O that'll do," he was told. "Go on, you may go now," the man was told. He got ready to go. Then he went away. When he was walking along some where, that evening, he saw a forest, it was rather smoky. "There must be lots of people there," he thought. He whirred, but heard no one. When he came a running stream, he said that it was only a fog or dew. He stopped and did some hunting. In evening he killed a doe. He roasts a little bit of it. After roasting it, he layed down and went to sleep. Then the next day very early
68 - he went on. He never stopped to do the roasting. He started soon as he woke up. Again when he came some where, why it was evening. Again he killed a doe and roasted it again. After roasting it, he layed down and went to sleep. Early the next morning he went on his way. He saw a forest ahead of him. He saw to it again. Whoppiing. He stopped to rest in, but he heard no one. "I guess there are no people here." The man thought. Then he stopped to hunt again, he killed a doe.

69. He stopped to roasted, he layed down and went to sleep. Again he started out early the next morning. He was running along, when it was almost noon he saw a forest ahead of him, he whoppied. Just as he whoppi, some one answered him back. Then he ran faster. When he came a running to the edge of the forest, he saw a big path leading by. He followed it along, when he came a running into sight, he saw some men marching on; The last one was carrying kettles on his back. These happen to be the waiters he caught up. "Where are you going?" They asked him. "O dam seeking a wife."
He told them, “Where are you going?” He asked. “O, we are declining for蝗ides.” They told him, “O, then I’ll go along with you.” He told them. “Now boy, you’d better go back.” He was told. “You follow back the road we came on, there are lots of women over there.” He was told. “No, I am going along with you.” He insisted. Soon, again one of them told him. “Now boy, go back, you may marry my sister.” He was told. “No, I am going along with you.” He insisted. After they failed to persuade him to go back. So they went on their way. He went along with one of them, going along behind it. He was the person who was carrying kettle on his back. Some while while they were traveling along, they all stopped to hunt. Two of them were going along. When they got there, “I am going to stop to hunt.” He told his partner who he was traveling with. He goes to hunting in no time after he went out of sight, he had killed a bear and one deer. He came back bringing nothing.”I’ve killed a bear.” He told his partner. He showed him the place. As he grabbed hold of it, like a light thing. He carried very easily.”Say, he is very strong.” He thought. Then, he brought it over there and threwed it in the fire.
burning the hair off, after burning the hair off, she began butchering it, and placed the pieces in the kettle. After for a quiet while, others who had been hunting came back. "O, you fellows have killed game," the Indian was told. There were the thunders he was going with. That's what they did, when he was opening it out.

73 - on the ground. And a whole lot of it was opened out for him. "Say, I can't eat all that up," the man told him. He ate only a little. "Say, you've eaten very little," the man was told. "Yes," he answered. "My stomach is full." He said. "O yes." He was told. Then after he ate. "Now, cover yourself up, lying down!" He was told. So he covered up himself. He was being whipped four times. In little while, "That's all," he was told. Just as he got up, he saw them wiping their mouths, every where they were.

74 - the bones sticking into the ground. Then they layed down again. The next morning they started out before breakfast. At noon again they stopped and hunted. And he went to a shallow place, and killed two bears, and two deer, and he told his partner again, "I've killed two bears and deer," he told his partner.
The man over and showed him the place. The man grabbed hold of them by two feet on each hand and carried them easily. "O, how terrible those people are," he thought.

Then the man brought them and began burning the hair off. In a little while he was putting the chucks in after burning the hair off. In a little while he was three cooking. It was being offered out for him, a lot of it, for the Indian to eat. But he only ate a little of it.

Then he covered up himself, in a little while, they ate them all up. Bones were sticking up all over, as when eating they had scattered them all over. That's what they did again. They went on again that evening. They stopped to hunt. "This time they will not be able to them all up."

He thought. He shot three bears and deer. Then his partner began burning the hair off. In a little while he was three burning the hair off, he put the chucks in the kettle. After a long while he was three cooking. After he was three cooking, the Indian covered himself up. After they were three eating, they would always holled. In a little while, they were three eating. Then—O yes! The kettles were hanging in a row and the spoons...
Then again, "Now, my friend, you'd better go back, as we are going—79 to our death." He was told. "Well, I am going to die, too, where you die, there I'll die also," He told them. "Well, get there today," He was told. Then he spoke. "I suppose you mean, we'll get there." He told them. Then they said no more to him. They started out. They were ten of them, the Indian making eleventh one. Then they got there, there was a long wickiup there. He hide behind his partner. Little later an old woman came running out, "Oh my, the son in laws." They were told. 79 "Come on out, my daughter." The women were told. There were two women. They combed their hair on the bear ground. These women combed smoothly their hair. Then the leader got up and spoke. Telling about his fasting. Then he went up to the women. When he got close over there, one woman jumped up and ran. As the women caught him before getting halfway, and killed him. As the old woman came and got the victim who was slain, she drag him in—79 the wickiup. After a while the guts were thrown out.
After this his friend had been butchered, then another one stood up and also told about his fasting. After telling, he goes over to the women. When he got close to them, the women got up attacking him, he turned back and fled. Again before getting back he was caught and killed and the old woman came and dragged him away to their Wickings, she dragged him in. In a little while, the guts were 80 were thrown out. Then another one got ready. He got up and told about his fasting. After telling about it, he walked over there. When he got over there close, again he was attacked and was caught, only a little ways off and was slain. Then the old woman came and dragged him away and dragged him in their Wickings. Then another's guts were thrown out, their friend. Then another one got ready. By then he was speaking. After speaking he begin walking away. When he got close to the stump, he was attacked again. Again he was caught and was slain, close to where they were stopping, their friend was slain. Then the old woman came and dragged him away. In a little while, their friend's guts were thrown out. In fact that was done
to all of them, they were plain every time.

poor the Indian was left unclaimed and
one of which was his friend, the writer.

82. They were talking it over, which one
would go first. "Let me go first," said the
Indian. "Now, let me go first," they said to
each other. For a long time, neither could not
agree. Finally, "Now, I'll go," the Indian told
his friend. Any way he got right up, he grab
hold of his war club, a picture of a baby was
on that war club also a woman's picture. Then
that Indian started off. When he walked
close over there, they won't attack him.
They only smiled at him. A little ways
83 - when he was walking. He was also
smiling at them. They were afraid of him.
just about the time he was going to speak out to them. They attacked him. For a long
while, he outran them. They almost caught
him when he got to where his friend was. He
motioned his war club as to throw it back.
The women fell on their knees, holding
little babies. Then the old woman cried,
"O my, what they want of them, why
don't they kill them." Said the old woman.
Then he told his friend, "Now, you go-
home." He told him
"You run too," he told his friend.

"I'll catch you up, you run rapidly all the time."

84. He told his friend. Then the man went away. Then he, the Indian, went over and slept with the women and he bothered them, keeping the women awake, making them sleepy. Soon they fell asleep, he cut their heads off and left. Then he turned into a maggot and the heads, the was crawling through the rushes and down the poles. So finally he went under the earth. This was the Indian.

Then he came up out of a hackberry tree. He crawled all through the holes. After crawling all through, he jumped down from the top 85 - on to a tall reed, then going inside of it again. When morning came, he was traveling on earth again. There he saw his friend a running, "Run faster, my friend!" He told his friend. Then after the old woman got them cooking breakfast.

"Now, you'd better get up!" she told her daughters. "When she has a husband, our generally gets up early." She told her daughters. They were sleeping out side on top of the shade. They never stirred up. Soon the old became very angry.
"Their idea, they had wanted very badly to sleep with a man," she told them. She began climbing up. "Wake up, I told you." She told them throwing covers off from them. To her surprise, their heads were cut off. "Oh my, my daughters," she said, and she fell down from there, and cried very bitterly. Then the elder son said, "Mother, I'll go after him, as this earth isn't any too large." He said. The elder son took his time in eating breakfast. Soon after he got there, eating. "I'll go after him now," he said. He went exactly the way he had gone, some times he'd stick his head out of the rushes. After a while his mother said him. The next time he stuck his face out. "What are you doing," she told her son. She stuck him with fire wood missing him. "They they are running," he was told. Those two friends, "Run faster," they told each other. "Your brother has come far away." They said to each other. Pooh, thin brother had come out when he did. "Now, he just getting a good start running now," he told his friend. The Indian man. "Run faster," he told his friend. Before noon, they were caught by him.
"Cha-ka-. Stop running my brother in lawe." It told them, poor. "This earth isn't too large, you can't go anywhere, you'll sure going to die." The men were told. Soon on the side of a hill, the Indian shot off two of his arrows. "To the end of the earth," he said. "Let there be two pheasants, sitting here," he said. "We will turn into them." He said to his friend. Surely there sat two pheasants, sitting on a limb. The person who was chasing, soon saw their tracks leading back. When he looked, he saw two pheasants sitting there.

The man gave offering to them with tobacco. It was them whom he was chasing. Then he followed these arrows, the way its tracks were leading. After he left, these men jumped down. Again they fled. They traveled very fast all the trail. Soon when this man arrived running to the ocean, he saw a smoke in a hollow ground. He sneaked up to it, but he heard some talking. "O stop, as you will surely die." The arrows were saying. He sprang up to them all at sudden.
"Yes, you'll surely go to die," he said to them. He attacked the bunch of grass, to his surprise the saw the arrows. "O my, it was they, the Indians," he said. So hard luck, he started to run back. In little while he reached the place where he turned from, surely he saw their tracks leading on. There grew. "Now, he has started to running toward here again," they said. "Run fast," they told each other. When they heard him yelling little ways behind them, again the Indian spoke. "Now, let them be a river here running by here," he said. "Let there be lot of beavers." He said. "Let the dam across here look like its very old, the beavers' dam," the man said. Surely there appeared lot of beavers. "In center, let there be a beaver home, and let there be two beavers sitting on it, that'll be me," he told his friend. Then he shot off two of his arrows again. "To the end of the earth," he said. This person who chasing them, while he was running at once, he saw many beavers. "Well, there must be the chiefs," he said of them.
He said of those who were sitting in the middle of the river, "Now, you stay right here and I'll bring my children to kill you!" He told them, it was the persons whom he was chasing.

Then he looked for the tracks, but he saw their tracks leading away. After a long time, these men went on their way flying. Again the one who was chasing them was following the arrows. When he came to them again, they were saying the same thing they were saying as before.

"I am coming," he said as he attacked them. When he ran into sight, to his surprise, they were the arrows. "Oh my, they must be the ones," he said. Then the man started back again. These men said, "Now, I am tired out," he told his friend.

"Jesus, let's make a town here," said the Indian, and start to speaking. "Well be here, making tobacco and each one of us will have one daughter each." He said.

Surely there appeared the Indian women.

While this man was running, he saw all kinds of tracks of Indians.
As when he came into night, he saw a
wishing store, and he darted two old
men facing each other petting, throwing
some tobacco. And then the women were
making yarn scarfs. Then he told
them, "Hello," but they never noticed
him, after a long time they pretended
they heard him. Three old men, they
were the persons whom he was chasing.
He asked them, "Now, did any one
go by here?" He asked them, "Why, we
have seen no one."

They told him, "You'd better ask
our daughters, they might have seen
some one." They told him. So he asked
those women, "No, we haven't seen
any one." He was told, those were the
ghosts. Then, "Now, if you wish, you may
marry our daughters." They told him.
"Yes," he said. No was chasing, but then
he'd get married there. After a while, "We
are going out traveling," said those old
men. "Alright." They were told. As they
went away. After a long time, when
this man who was married woke up, to his surprise, he was sleeping
with corn cob, there were the women.
He felt ashamed of himself. There was no trickery around there. From this place, he turned back home. And those two friends had reached back to their respective homes. That's all I tell about them. That's all.

End.
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